

## At Unitarian-Universalist General .Assembly -New York:

[GNS--Gourmet News Serve-us] LRY provided housing and meals at the Universalist Church of New York City for some thirty youth attending the 13th annual General Assembly (GA) of the Unitarian-Universalist Association, which took place from June 25 to June 30.

On Tuesday, the 25th, Paula Rose, a director on the Executive Committee of LRY and Mrs. Ellen Hamilton, a member of the UUA Board of Trustees and ex-advisor to Liberal Religious Youth in upstate New York, led a practicum entitled "What Is LRY?" In this practicum they tried to give the GA delegates who attended, some understanding of the identity of those mysterious youth who meet in their churches. On Friday, they led a workshop entitled "Youth/Adult Relations and Advisors," in which they helped people seeking to improve the re-Advisors," in which they helped people seeking to improve the relationship between adult church people and youth associated with the church. Both of these practica were repeated on Saturday. Other activities of Youth at Ga were a worship service called "Free to Be You and Me" adapted from a television special of the same name, and performed on Wednesday the 26th by the Senior High Seminar of the Unitarian Society of North Shore, and an LRY picnic on the following day which, although adults were invited, attracted mostly young people. Approximately 65 youth and 10 adults attended the picnic, because of rain it occurred in the church where many of the youth were housed. Featured at the gathering was a six foot submarine sandwich, as well as many salads and other good food.

Tuesday and Wednesday afternoons, the LRY executive committee distributed what was intended to be a daily newsletter to the youth lufortunately, by Thursday nobody was writing anything for the newsletter so it was discontinued. Youth Caucus meetings also occurred. Tuesday afternoon there was some discussion of concerns people had, and some talk of how little controversial business there was. People who wanted information that the group as a whole did not wish to

who wanted information that the group as a whole did not wish to pursue, such as UNA investment policies, were told where they might find that information. Hembers of the Unitarian-Universalist Gay

Find that information. Members of the Unitarian-Universalist Gay Caucus also spoke.

Wednesday afternoon, the youth caucused again and heard people speak on the pros and cons of the proposal to have biannual General Assemblies, and the resolution calling for an "Piditorial Board" for the U-U World. Gay Caucus members again spoke, describing their attempts to get funding for an "Office of Gay Concerns" which was created by a GA resolution the previous year. The great majority of youth were in support of the concerns of the Gay Caucus during the GA business meeting where a resolution was passed "urging" the IUUA Board to supply funds for the office by cutting grants for "Research" and "TV and Radio Publicity".

Resides having a display booth along with other IUA affiliates and departments, IRYers distributed copies of the Continental LRY

and departments, LRYers distributed copies of the Continental LRY budget and a four page newspaper entitled "Liberal Religious Youth at GA" which described the purposes and activities of LRY. It also covered in some detail the office moves which were caused by "UUA space requirements"

Late Saturday afternoon, the Youth Caucus met to evaluate the GA experience. Some ideas for more effective, less expensive youth involvement included the creation of a Youth Caucus Committee whose responsibilities would be to arrange accommatations and activities and provide information for youth, and possibilities of pooling resources with SRI · \ Free Religious Fellowship (the college aged counterpart of LRY). These ideas were discussed although no action was taken. There was also much discussion of the various purposes of the LRY hotel room and the LRY exhibit booth.

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AUN +MIFF+ ENON THIS ISSNE YOU +WILL+ ENJOY THIS ISSUE.

FRROR -- ERROR -- EPROR -- ERR 20 LUN 02 TIME AAAAAAAAAAAUUUUGH!!!! PUT THAT PLUG BA+ o no no mando de mando de mando de mando de mando de minera de minera el mejo mento de minera de minera de min

## CHRONICLES

-MUSINGS OF A GA FIRST-TIMER-

(As related by Jim March)

Tuesday Mornica. Up and out of the house by 7:15. Have to catch that 9:15 train for Penn Station. First hour spent unwinding and changing mental gears. Got to think UNA and not job or family. Time to get prepared. Peading and evaluating the Business and General Resolutions in the preliminary literature takes the next two hours. Yow, which Practica (workshop) should I attend for the sate of my local church? Which ones do I want to attend? Decide to take a personal preference for this afternoon and become "responsible" on Friday. Tuesday Morning. of the house b

preference for this afternoon and become "responsible" on Priday.

Tursday firernoon - Penn Station. Saving groped my way up to the street I find peccle rudely showing their way into taxis in the ridst of the rain. I stand to the side and wave to a cab coming down the ramp. The acknowledges my presence and we both wait for the traffic to allow him to approach me. A redoor runs by and tries to open the door of my cab. The call mills away from him and toward pe. I open the door and climb in. The redoap informs me that I have taken his cab. The cable tells the redoap otherwise. I'm in the middle. The cable bulls have with words of both men cill ringing in we head. I say to weelf, "Welcome to New York."

Pegistration is simple.
All they want is vour name and your check... The afternoon practice is crowled to overflowing. Everyone is interested in "Intimacy Styles New and Old." The age spread is fascinating. There must be 40 to 50 years between the youngest and the collest participants in the room. The dialogue is direct and without condescension. These are truly "Initarian-Universalists in the finest tradition.

I finally cross paths with familiar faces. We go to one of their roors for a onict beer and discussion of evening plans. Two of us leave to find our way to the FFF (Fellowship "or "enewal", a non-institution of Feople continued on pg. 3

continued on pg. 3





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Masthead: Nina Nest Computers: Rob E Fellows Staff for this Issue: Paula Rose, Matthew Easton, Jim March, Jaki Gemme

This newspaper is made possible by your literary, artistic, and photographic contributions. We will be your literary, artistic, and photographic contributions. We will be most happy to accept any news items, short stories, poems, editorials, drawings or photos that you would like to lay on us. At this time we haven't got it together to be responsible for returning anything that we receive so please make yourself a copy if you want to be sure to have it. All drawings or other artwork should be in black ink, and we prefer to deal with black and white photos, although color ones can be used-obviously they will be printed in black and white. Oh yeah the other thing you should know is that we don't pay for contributions this paper, like just about everything else in LRY, is sustained by volunteers.

Subscriptions cost two dollars and fifty cents in the United States and Canada

Address all correspondence to: PEOPLE SOUP c/o LRY, 25 Beacon Street, Boston MA 02108

Advertising Rates:

Advertising personals: classifieds: 50¢ for up to 30 words. USI
LRYers non-LRYers
1/8. \$5.00. \$7.50
1/4. \$8.00. \$13.00
1/2. \$15.00. \$25.00
Full Page \$35.00. \$50.00 PAGE FRACTION LRYers

Hello friends, as you can see this is issue number seven, and it is radically different, in format at least from previous issues. By an amazing coincidence Alex's letter reached us just after we decided to try out smaller columns. You will notice that we use "reduced type" a lot in this issue. Reduced type is regular typewriter type that has been shrunk by a photocopier (a Xerox machine-only this one happens to be made by IBM). If you look at the let-

#### GA SOUP David Cheesman

Once upon a time a droup of hungry youths wandered into the Americana Hotel. Pefused appiritual sustemance by the adult conferees who said they had none, they asked to borrow a pot in which to make Stone Soup. To boiling intelectualism they added a pinch of salt and three smooth stones with the Inscriptions the Unitarian Universalist pinch of salt and three smooth stones with the inscriptions "
the Unitarian Universalist Church," "the LOY room 3939," and "the number eighteen LNY booth." Pronouncing the sour good, they declared that a few other ingredients would make it even better. One hy one, the conferees, new more curious than suspicious, brought continued annual assemblies, concern for days, and a plan for peace in Indochina and the world, although no one brought falls wine. Soon the whole assembly joined in a grand meeting with the grubby-looking wouths. "What a wonder" they exclaimed, ""that these clever folks could prepare such a hearty sense of community with and three smooth stores." ers column, you will also notice that we have "justified mar-gins" -justified margins means that both sides of the column

we were able to justify our margins this issue with the help of Jim March. Jim works for a computer data outfit near Boston. He is a Unitarian adult and he wants to work with ERYETS. So we put him to work. That's not entirely accurate. We went to see Betty, our advisor, for dinner and Jim came in with his article about the General Assembly. We were sitting around talking about the paper-that's how exec's get their kicks on Saturday night, talking about what they gotta do at the office- so Jim mentions the fact that he's got this com-

the office- so Jim mentions the fact that he's got this computer that will justify.

Tuesday and Nednesday nights Jaki and Matthew went out to Jim's office and typed things into the computer. Mednesday night Jim helped them to correct the errors that were typed into the computer. He also showed them around the room where the computer actually was. In this room there was a machine called a high-speed printer. In about two minutes this typed out what had taken us about eight or ten hours to promaint the computer are into the computer. gram into the computer- part of the time we were typing we

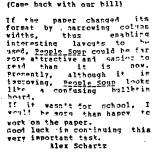
had two typewriters going!

Matthew thinks that the new format looks good. Peter, however, says that the more this paper looks like the New York Times, the more worried he is. What do you think? Do you think readability is being sacrificed by smaller type size? Would you rather have two columns on a page or four? Right after Continental Conference, the LRY Board of Trustees will meet. They will elect a new executive committee and talk about what they want the committee to do
in the coming year. They will probably talk for a good while
about the paper. Please tell us any criticisms you have so
that all readers will be able to help determine the directions



## LETTERS

(Case back with our bill)



. Dear People Soup, " .....

Whereas views may help to enlighten, propaganda is the deliberate use of Whereas views may neep to deliberate use of the deliberate use of the deliberate use of the deliberate use of the deliberate to a predetermined conclusion. As such, I should he very careful with the power of vour publication. Your article on mythnic Slurs," in issue number six is both wasteful and degrading to the overall publication. If this bolicy continues, it can do no more than lover the quality of P.S. to that of a slur sheet. The ersonally, am not interest; in such pointless renorting and hope that in the future, you will cut your efforts into information of a pore pertinent nature.

Yours
Pupert deGruchy

pear LRY ers
I was looking through my
old papers fust now and I
chanced upon scmething I wrote
before I realized that there
was something to LRY other
than my local. Dear LRY'ers

....I'd like to think I'm a normal person, but I look around me and see the faces of people who are living in a very different worll, with very different worll, with very different vorll, with very different yorld, with very different yollost in all the faces and I find myself living up to other people's standards. It's difficult to be an individual.

I'd like to think that sonewhere some of those faces think like I do. And I'd like to think that those people are looking for we just as I am looking for them.

November 1973

November 1973

Well I'm very active in LRY now, and looking back I think it's pretty amazing that I wrote that, because I think

think it's pretty mazzing that I wrote that, because I think I have found "faces" that think like I do.

Rhat I want to say leals with locals, and people who don't realize that there is more to LRY than just their little group. Go to your local and let them know what goes on outside their local. Give them a propile Soup; show them a copy of the New Community: tell them about their federation; tell them about their federation; tell them about their federation tell them about their federation. The conferences and try to make conferences sound like they are more than just parties; give them a registration to the next conference, and urge them to come. Reach out and look for someone who is maybe looking for you...

Love, Billy P.S. Thought the article by Steven Wilcox in your last issue was excellent.



Dear Soup,

After having a copy of the March 127W issue of September 2529 presented to me I became quite unset. Not due to the quality of the issue, but due to the content of Fieldtrioper's Journal. In this Adam Auster gave, what he thought was an accurate account of the GODEFFM Gathering held at Punderson State Park on March 16. In this "account" I was not only misquoted, but my local and its ideals misrepresented, not ovention how misleading his its ideals misrepresented, not to mention how misleading his comments about the Tathering itself were. He quoted me to say "that without the qual of LFT/Church relations, her local 'would have no purpose for existing and would fall apart'." I am certain that I could never have said such a thing seriously.

At that time, and for about three months previous to

at that the, and for about three months previous to that time, Fentor Local consister of three members (it is now defunct). I was very such concerned with the local and how to save it. That was

had contracted with the FED and the church to 10 the Spring Pally. Things were quite shaky at times, but when the dates (April 26, 27, 6 29) rolled around we were ready. After the several months of planning with the three of us and out advisor, with the help of CMASHADSA (Cleve. 4gts & Shaker Bgts 5 Other

my main purpose for attending the Gathering. I had consulted with other locals, the advisors of our local, the then I found that Adam was from Continental, I approached him with my problem. After he had given me many ideas, all of which seemed to he answers to him (that my local and I had already been unsuccessful at), he proceeded to demand why these hadn't worked. I could not give answers to suit him. Enough about that situation.

I would just like to tell you all tha several months before our local's crisis, we had contracted with the FED and the church to do the Spring Pally. Thing were

fantastic experience, like no other I had felt with LRY before.

I am just telling you do not "become afraid, too." (People Soup volume I Issue W Fieldtripper's Journal by Adam Auster) LTY has its down times, its disorganized times, but, Dear Adam, - there are the good times, too.

With love to you all, Julee Matousek Member-at-large

# southeast summer tri-fed -july 27 -- aug. 1location moved to Camp Betty Hastings winston-salem, n.c. cost--\$40 preregistration-\$7 send to: Lisa Miller 2779 NW 58th Terr

2779 NW 58th Terr. Ft. Lauderdale, Fla. 33313



THE SUN SEEDS

give me something,
said the child,
that will make a
great light,
give me an answer
i can understand
and i will tell others
so they will know too.
give me seeds and
let me grow the som let me grow the sun.

## Personals

I need a ride to Continertal Conference. Contact: Barbara Lau 3149 Corydon Cleve Rts., Ohio

I would like riders, for my van, to Continental Concrence. Jim Warnock Daisy Lane - Mary Hill Boughkeepsie, N.I. 12603 914 - 462-0457

Whombat, please return it to Mentor, where it belongs. Return it, or I'll cut off your feet. -- Love, Julee the

Rere are the descriptions, registrations, makes, and years of three Pedford Mass unmarked cars!

69 or 70 Chevy; Green two door

73 Sedan, maybe Ford: tan, 4 door; Black Vinyl top; 96469

-Bob detanhenfels

## G.A. CHRONICLES

continued from pg. 1
seeking change in the UVA)
picnic Supper. Due to the
rain we meet inside a grand
old church. The architecture
and windows scream 10th
century Christianity, but the
chancel and people are again
obviously U-U. Even cold
chicken and apples are
expensive in NYC.

Tuesday evening.
orientation seeting
enjoyable. However, it is
almost anti-climactic after
the personal experiences of
the day. I quickly discover
the economy of socializing
outside the hotel "cash-bars". continued from pg. 1

debated by a thousand people appears to be where the action appears to be where the action is. I am, however, wednesday worning. Up in time for breakfast and a good seat at the Worship Service.

That been prepped by previous Gaers not to miss the morning services. They were right the action, flow and style were truly polished and enjoyable. There were vited cameras. It feels strange to get a "Big Prother" complex at at UNA-GA, of all places. What are they going to do with all those miles of mylar?

Wow the action starts. The been warned about the confusion manner of confusion man

Quickly I find a local delicatessen. \$9.00 a bound for sliced balonew. Quickly I find a different delicatessen. \$3.00 a pound looks like a find a different delicatessen.

33.00 a pound looks like a
bargain. Two pounds, a loaf
of bread and a duart of milk
later, I'm in my room making a
sandwich. Breakfast and lunch
is set for the remainder of
the week. Room refrigerators
are useful.

Wednesday afternoon. The
"small group discussions"
(where delegates may have the
benefit of discussion of the
issues before the resolutions

benefit of discussion of the issues before the resolutions preach the floor and are debated by a thousand people appears to be where the action is. I am, however,

itself, if possible. George Frank, a fallo Vice-President had the look of a traped anisal, and Dolotes Fuerra, of the UFW had the look of a hunter. For the first ine I gaw. In Just getting emotional over a topic. Pearon finally prevailed with the general admission that both parties were speaking from a biased point of view and that a third independent party was really needed to establish facts.

Wednesday night. Stone Soup Supper. Alone in a crowd becomes a reality. Wandering around a hundred tables looking for familiar faces. It's becoming obvious that most delegates are not first-timers and are already

looking for familiar faces.

It's becoming obvious that most delegates are not first-timers and are already rapidly re-establishing previous years' relationships. The evening is enjoyable. It's amused by paople ready to spend \$10.00 on a good meal and yet guilbling over a couple of dollars for their share of a bottle of French wine.

Heal complete. Headed (herded) toward the Delegates' Hixer. I enjoy good music and sinding, but find it difficult to "mix" when talking is discouraged within the room.

유하다

iane McKayle and fr n Dedham MA. photo r Bob deLaubenfels.

riends, by Rob

## More Letter's

July 2nd '74 very start, and just grew and -- There is LRY in SAMILI -- grew. The conference lasted a week and by the end of it, we

July 2nd '74

There is LRY in SAMILI -
Being in LRY has brought
me much happiness, and alot of
learning. When I joined about
a year and a half ago it was
because of my loneliness. I
felt the need for involvement
with others. To seek out new
people. I tried LRY at our
local church and from the very
start found it to be a really
great group of people.
Since that first neeting
I have somehow gradually
become one of the main leaders
of our group. At first this
power overwhelmed me and I
took it as pressure upon
myself. I began to feel
"bogged down". Ant now I have
gotten so that I don't fill
myself with the "pressure" of
the responsibility given me,
but instead T enjoy it.

I've just returned from a
conference in Oregon. It was a
"fel. conference", but since
our local and a few Canadians
are the only ones in our
federation we were the only
ones at the conference. Every
year, the last week of June,
we had spen. With each other,
the mast place called
Sweet Rome (a very nice name).
This year we had a group of
around twenty, and I must say
it's the best conference I
have 12gf been to. It was
always to achieve this "group
teeling". But at this
converence, it seemed that
feeling was there from the

very start, and first the
weak and by the end of it, we
kad spen. With each other,
the ast place it was the was do with each other,
the ast place it was the from the weak
wet and by the end of it, was trill so high from the week
wet and by the end of it, was trill say that each other,
the ast place that the say that a term the conference was always to achieve this "group
the last one and spen with the others
of our group. At first this
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took it as pressure upon
myself. I began to feel
"bogged down". An to with
gotter the conference in Oregon. It was
a "fel. conference", but since
conference in Oregon. It was
stated the gene and to the stream
from a Bullsheet:
We're gonma B.S. about da average lryers and da Super LRYers
and give the each of the
we're all so high from the we't was truly be and super



a festival at the Dixie Cameground (2 miles west of Andier Fighway 210 and 20 miles south Paleigh N.C.) Friday: the Bulegrass Experience 8 20 other groups. Saturday: Bill Monroe 8 Doc Watson. Sunday: the Carter Family. July 19-21

old time mountain bluegrass, country blues, folk music (at Campurounds America, Columbus, Ohio off rt. 40) John Hartford, Jimmy Hartin, the Country Gertlemen, the String Bean Band, Vaylon Jennings, and many more. July 26-28

Ohio National Bluegrass Fest. (Hillbrook Recreation, w miles north of Ottowa, Chio on rt. 15) Lester Flatt, Falbh Stanley, Bill Monroe, Jim & Jesse, Larry Sparks, others such as Jimmy Martin, Don Peno, Ies Hall, etc. August 2-4

Festival at Bristolville, Ohio (Play Pen Park, 10 miles north of Warren, Chio on rt. 45) Pridav at 1 PM Carl Story, the Abbalachian Opesa, and the Rocky Ht. Boys. Saturday: the Country Gentlemen, Leon Horris, and more. Sunday: Palph Yarhorough, Clinton King, the Kentucky Grass and Buckeye August 23-24

On May 16, 1974, a bill was introduced in the Bouss of Representatives by Congressman Charles Wilson (D-Texas) to re-activate the Araft. The legislation was referred to the Bouse Armed Services Committee where it probably won't see further action until after the November elections

won't see further action until after the November elections (in order that it won't be a campaign issue).

The J.S. Volunteer Army (VOLME) has failed to meet its enlistment quotas for all except two months since December 1972 when it started. With the Pentagon facing a smaller army, it is attempting to re-activate the draft.

Why a large standing army is needed is not readily apparent. The U.S. is not

fighting a "hot war" anywhere that needs troops. The Pentagon cannot claim to need ground troops to defend our country; we are not threatened with invasion and have excellent air force and artillery sections (excellent neaning they have high fire-power and can kill a lot). It is probably true that a mejority of Americans no longer believe in the myth of a ".S. world police force.

There are reasons however. The army has a lot of command level officers (generals, colonels and such) that require a large pool of manpower for them to command. If the manpower is not present their existence inside the military cannot be defended.

They would have to leave the military cannot be defended.

They would have to leave the military also, our economy is based in a large part on the pefense Industry. It is America's largest industry (about 180 billion this year). The Pentagon states that in our current economic crisis it would be difficult to survive without a large my litary. The Pentagon states that in our current economic crisis it would be difficult to survive without a large my litary. The pentagon states that in our current economic crisis it would be difficult to survive without a large my litary. The pentagon states that in our current economic crisis it would be difficult to survive without a large medical personnel. The bill arparently will be fought all the wav. Pepresentative Schroeder will fight it in the Armed Services Committee (provided she is re-elected) which would be ar interacting change. The draft is accepted to t

on the Senate and Mouse floors are being made.

If the draft is accepted now, it will mean that we must accept conscription as a permanent part of taccioan life, precisely because there are no valid military reasons



all photos on this page are by LNS. Both on the left are of Army Recruiting posters, the photo above was taken from an Air Force Recruitment pamphlet

## **WE WILL GUARANTEE YOU** ALMOST ANYTHING

for its existence now. There must be wide spread public opposition against this hill lest it pass.

-- Karl Kharas

## Some guys need 6 months to say good-bye.



Today's Army wants to join you.

## STONEWALL RIOTS: roots of Gay Pride

(Pditor's note: This year marks the fifth anniversary

(Fditor's note: This year marks the fifth anniversary of the riot at the Stonewall Inn, a gay bar on Christopher Street in New York City, one of the first instances of concerted gay resistance to harassment by police.

The following are excerpts from eyewitness reports published in the Village Voice at the time, and reprinted in The Gay Militants by Nonn Teal.)

New York (LNS)-- When New York plainclothes cops entered the Stonewall Inn on Christopher St. in Greenwich Village late Friday night, June 27, 1969, they had no reason to fear that this raid would be different from all the others. The police claimed the reason for the raid was that the bar, which operated as a private club, had been selling liquor without a liscense. To the Stonewall patrons, this was only a pretext. this was only a pretext.

selling liquor without a liscense. To the Stonewall patrons, this was only a pretext.

The real objective, they said, was police harassment of the gay community. The gays had been squeezed again in what they called a greedy tug-of-war between shady club owners and the Morals Squad.

The club was closed, the employees arrested and each patron frisked before being ushered out. This was the routine procedure for the police-and routine humiliation for the gays, who were used to such demeaning treatment. The patrons, identified and frisked, were released one by one into the crowd which had started to gather on the street.

Initially a festive group, the crowd was composed mostly of Stonewall customers who were waiting for friends inside or to see what was going to happen. Cheers went up as favorites would emerge from the door, strike a pose, and parade by the door in high camp.

Suddenly a paddywagon arrived, and the mood of the crowd swiftly changed. Three men in full drag were loaded inside, along with the bartender and doorman, to a cherus of catcalls and boos from the crowd. A cry went up to push the paddywagon over, but it drove away before anything could happen. With its exit, the action waned momentarily.

The next person to come out was a lesbian, and she put a fight--from car to door to car again.

At this point, Deputy Inspector Seymore Pine ordered his three cars and paddywagon to leave with their p isoners before the crowd became more unruly. Realizing that his force of eight detectives would be easily overwhelmed if the

temper broke, he shouted to a police driver "just drop the (the prisoners) at the Sixth Precinct and hurry back."

temper broke, he shouted to a police driver "just drop the (the prisoners) at the Sixth Precinct and hurry back."

At that moment the scene became explosive. "Pigs." the crowd roared in unison. And suddenly, it began to rain--a shower of neckels, dimes, bottles, beer cans--whatever the furious spectators could grab and fling. The detectives held at most a 10-foot clearing. Pine ordered, "Let's get inside. Lock ourselves inside, its safer."

Within seconds of the detectives' retreat, the window of the Stonewall were shattered and bricks pounded on the door. As the door crashed open, one cop rushed to shut it and was struck by something under his eye. It was not a serious injury, but the sight of blood infuriated the cops.

They charged out the door, trying to scare back the gays. Another hail of coins. A beer can glanced off a cop's head.
Pine gathered himself, leaped into the crowd, and grabbed someone around the waist, pulling him down and back into the doorway. They fell, but Pine regained his hold and dragged the protestor inside by the hair. As the door slammed shut, angry cops converged on the gay victim, slapping him hard five or six times, then finishing with a punch to the mouth.

Meanwhile, the crowd outside erupted into a new round of cobblestone and bottle heaving. Trashcans were set afire, and a parking meter, torn up in bare-handed anger, served as a battering ram on the Stonewall door.

The door smashed open again and more objects were thrown in Rv now the sound of the crowd was a powerful rage bent

The door smashed open again and more objects were thrown By now the sound of the crowd was a powerful rage bent

on vengeance.

Pine placed a few men near the door, guns aimed at the entrance. An arm appeared at the window, squirting lighter fluid into the room. A flaring match followed. Pine, not more than 10 feet away, aimed his own gun at the figures out-

He didn't fire. The sound of sirens coincided with the whoosh of flames.

on or flames. It had lasted 45 minutes, But by the time the last cop was off the street Saturday morning, a sign was going up announcing that the Stonewall would reopen that night. And it did.

On Saturday night there was a return engagement: another raid, another riot, and the cry "Gay Power" again echoed

through the streets.

G.A. Chronicles continued f
affair is a delicht to anyone
with a background of High
School Debate Club and/or
Parliamentary Procedure. The
only really controversial
issue is the Biannual
meetings, and it fails to pass
by the required 2/3 majority.
My initial reaction is
disappointment because I come
from a small church that feels
financially incapable of
sending delegates to a yearly
GA.

sending delegates to a yearly GA.

Thursday afternoon there are "small aroup discussions" again, and "Perfecting Sessions," in which delegates may come up with clarifying amendments to a specific resolution. The big issue at stake this afternoon and Triday morning is the UFW boycott proposal. Our "small group discussion" after surprisingly little debate, decides to recommend and letrnate proposal. We all generally agree that there is insufficient evidence to justify a boycott solely against the Gallo Wineries.

The "Perfecting Session" on the "PFW boycott proposal is again in majority agreement and an alternate proposal is drafted for the Friday Plenary Session. We did not foresee the debate and opposition we'd receive from the Planning Committee and the floor. Apparently we were not as homogeneous a group as we thought ourselves.

Thursday night. Ware Lecture. The Honorable Elliot Richardson has a public history containing sany

Thursday night. Ware Lecture. The Honorable Elliot Richardson has a public history containing sany admirable events. All the sevents abilities as a public speaker, however, left me unimpressel. Priday morning. Skipped at the plenary Session (business meeting) earliy. Two business resolutions left over from the previous day were first on the agenda: a resolution suggesting an editorial board for the 191 Moral of Unitarian Univ Universalist Association) resolution concerning

office of Gav Concerns. The debate and parliamentary maneuvering were impressive to behold. The official migues should be almost as good as a "wholunit". The pressional concern was next on the agenda: "Sumport of "over Boycotts". Much surprised to find the vinning Coamittee had rejected the Particing Group's alternate resolution, primarily on a technicalive. This meant ten full minutes of debate on the original issue before the alternate resolution could given be introduced as an amendment. Amendment finally moved and passed. Wo need only boycott all wineries specified by the migrant Ministry in California. Wesolution debate on remaining issues coult not be completed before the published recess time. Three motions of extension bushed final adjournment to 1:40 rm. The final "cliff-hanger" was an attempt to introduce a socion from the floor recommending the impeachment of President vixon. To allow such a motion from the floor required a suspension of the rules of procedure. The vote to suspend the rules requires a 2/3 majority vote. It failed by one vote.

Friday Priday evening I went in search of dinner companions

Friday evening I went in search of dinner companions and wound up with nine new friends at the Southeast Tri-District. Following an outrageously expensive dinner a few blocks from the hotel, we all returned to the Hospitality toom where we mot another new comer. Berkeley, California, Barbara was at first clance a cuiet person approaching retirement age, who for all the world could be confused with a



patron of the arts. She may well be that too; but that night she was the center of one of the willest, runchiest, songfests most of us had seen since colledge days. It was great. We're all looking forward to next year. There go my Plannual Reeting ambitions.

Saturday morning. bidn't even feel onlity on missing the worship service. Too many good memories of all the people from the previous evening. The Practica I wanted to attend for my church didn't meet today. I went to another personal choice: Youth Groups in the Church. Swrie Creamcheese also had a good evening. She arrived us minutes late to lead the group. If attendance figures justified size of budget, Tuesday's Practica should have received a quarter of a million dollars in comparison with LRY. One of the sad facts faced that morning was the general lack of interest in our youth groups by the "UNA and member churches. I couldn't help but recall my own period of alienation from organized relicion through the ten years, up to the each of 21 or 22. And then it was the chance introduction to Unitarian - Thiversalism that sparked my interest again. I left that meeting houing to all IPT whenever possible.

Time to switch mental cears again. Family arrives shortly after lunch. Got to start thinking like a tourist. Kids (2 and 5) to the zoo and parents out for dinner and a show.

Goodbye New York. So

Goodbye New York. So long GL.



GAY PRIDE WEEK

## **CELEBRATED**

NEW YORK (LNS) -- Gay Pride Week was celebrated around the country this year with marches, dances, workshops, conferences and rallies, many of which called attention to the gay rights legislation now on the books in ten cities and under consideration in many more. Some marches attracted larger, more varied crowds tham in previous years.

The mayor of Hackensack, a suburban New Jersey town, agreed to a request made by the Gay Activists Alliance to proclaim June 28 Gay a request made by the Gay Activists Alliance to proclaim June 28 Gay Pride Day. About 60 gay people marched in the rain around the courthouse in Hackensack marking the third annual gay pride march in that city. The march ended in a rally on the courthouse steps. Despite the proclamation of Gay Pride Day, the group was not permitted to fly the blue and gold lambda flag over the courthouse. When special days are proclaimed for other minority groups they fly their flags over the Hackensack courthouse.

Thousands participated in the New York march, which began on Christopher Street; hear the site of the Stonewall Inn where gays first resisted police harassment in June of 1969. Women led the march, which stretched out for about ten blocks and ended in Central Park. Some onlookers joined the march while others along the participated when the marchers chanted. "2.4.6.8. how do you know tral park. Some onlookers joined the marchers chanted, "2,4,6,8, how do you know your husband's straight?" The Victoria Noodhull Marching Band, a group of about 20 women, played "Hail, Hail, the Dykes are Here"

for their enthusiastic audience.

The women and men held separate rallies in Central Park, both with speakers and entertainment.

In San Francisco, the daily press estimated that 30,000 people turned In San Francisco, the daily press estimated that 30,000 people turned out for the Gay Pride march. At the head of the march was a float of a purple eagle in a gold cage, bearing a sign saying "We're only a bird in a guilded cage." The march slogan was "Freedom by 1976," and in the spirit of the bicentennial, there was a group of marching drummers. The march included other floats set up by groups and organizations including ones by Stanford University students and a local public health V.D. clinic.

After walking 13 blocks through departure Cap Francisco

After walking 13 blocks through downtown San Francisco, the marchers gathered at the Civic Center Plaza across from City Hall for a gay fair with music and dancing.

Gay groups in Chicago held workshops all during gay pride week. On June 27, there was a rally in the Civic Center in support of a gay civil rights bill now in committee. This was the largest rally of those that had been held daily at moontime in support of the bill. The annual gay Kiss-in at the Civic Center was held as part of the rally.





LNS Women's Graphics

An estimated 4,000-5,000 gay people participated in the fifth 1 Chicago gay pride march. Hith 58 floats representing organ-

annual Chicago gay pride march. "ith 58 floats representing organizations and bars, they marched through Chicago and rallied in a park,
after which there was a barbecue.

"There were a lot more bar people this year," said one man at
the Chicago Gay Switchboard, a group involved with the march. "It's
a good sign that more people who had not been involved in political gay activity before were coming out and marching."

"This afternoon I saw a gay community," said one Boston woman, after the gay pride march and rally there which attracted between 700 and 1,000 people. The march began at Copley Square and wound through Boston's commercial district to the Commons where a rally included music by Lillith, a women's band, and singers.

As a provision for those who would have otherwise been afraid to march, there was a lavender rhinocerous train which 10 or 12 people marched under incognito--only their feet showed. Boston gay groups have been trying to get ads with pictures of the lavender rhino bearing messages with positive attitudes towards gayness into Roston's buses and subways.

In Detroit, about 250 people attended a rally at Kennedy Square at which local gay activists spoke about Michigan's advancements in the last five years. Ann Arbor, East Lansing and Detroit have all passed gay rights legislation. Detroit included gay rights under a broader human rights issue as part of a new city charter passed by referendum. One popular chant on the march was, "He paper promises." After the rally, gay people marched to a gay community center mear a park and held a dance.

Rallies and marches also took place in other cities including Los Angeles, Fort Worth, Dallas, and Minneapolis. There was a large march in Pittsburgh, and a parade and carnival in Hollywood.



#### , One of the projects of the Central Midwest Federation

Doard this year is to coroose a booklet of alternatives. Included would be dare ideas footh recycled and new), local programming hints, and deperal micellaneous. The thrust of the booklet will be directed at CMF locals and Conference Cell groups since a dry small of ideas and things to do in general has been apparent as of late.

of late.

Of course this alternatives packet is not designed to be a handlock, quideline, Bible or any such thing. It simply will be an aware-ass tool for people to bossibly use for reference. No one would be expected to arres with or condene anything in it.

If anyone has any ideas on games to be included, good resources, advice or comments on the publication or ANYTHING, PLEASE let us know. Send all comments, et cetera to:

Alex Schwartz
5825 S. Dorchester Ave.
Chicayo, Ill. 60637
Anv contributer, hinter,
commenter, et ceteraer or even
asker will be sent a free copy
of the backet as soon as it
comes out (which should be
sometime next fall) so please
erclose vour address.

### Rules Aren't Necessary for Silver Spring Local

The following is an account of "a recent uprising" in Silver Spring, Maryland, "that might make a good parable."
You see, somebody (I won't use his name on the grounds that

You see, somebody (I won't use his name on the grounds that he might feel incriminated) in Silver Spring LRY tried to pull POLITICS on us. He preposed a CONSTITUTION. It included a rather lengthy clause on IMPEACHMENT of LRY officers.

He said, "Yeah, I know LRY is

He said, "Yeah, I know LRY is a group based on love, but I think we should have some rules."

Nobody in our group had ever done anything against his socalled rules. We all listened

to him, too stummed to protest.

Then I spoke up from a corner
of the room, "Is this a project
for your American Political Behavior class?"

Well, it wasn't; and it seemed he was serious. So serious in fact, that the group voted (yes voted) to hide our previous set of rules deep in the back of the church secretary's closet. There it could gather dust until some possible emergency came up that love and friendship couldn't totally solve.

But then, when the decision had been made, this same some-body I've been writing about confessed that his entire formal proposal had been made in the hope that we'd realize how ridiculous our old set of rules

And that, my friends, must have a moral in it some place.

--Esther Erkman

## PART POMES CERTIFICATION

On waiting in the desert at night for a bus, which has broken down, to be fixed

I had only :
heard about the desert,
I did not expect
the vivid \_
colors in the distance
or the humandid
cacti tougher than we -

Dim figures scattered across the surface; Limp faded and dirty as worn-out shoelaces. And each of us waiting alone and sleepy.

My hare feet grope nerve ends stinging, for nettle-less soft sand. Solenced by the expanse I lie down and sleep on the rough sand.

Carol Suzanne Lashof

#### Ode to a Bathmat

O' bathmat!

You are truly my Friend.
Whenever I step from the tub,
Your fluffy pink yarns
Peach out to tickle 6 warm my
tootsies.
Why if it weren't for you
I'd have to wipe up pools of
water
From the bathroom floor
With my new "Snoopy" towel!

Deanna Levis



## Reflections on a Picketing AEP

angry eye shuttace people

hurrying past, hoping

(lesperately)
that no one will approach them with tales

to awaken their burie- morality

(please ma'am, i only want to ask you...)

why are they so scared?

if i smile (they see only the red cloth inpudently shaken)

if i smile, they plow entaged through my questions like a bull

successful in keeping the thick hide of

excuses intact around them.

sunsan fabrick



## THE LRY CLEARINGHOUSE

Most of the people who get this newspaper know something about the electringhouse - if you so, skip down a proagraph. The electringhouse is a form that went on with the LRY (cutinental conference acciding to his people trepties who have similar interests, with an emphasis on Communities, places to stay, work respectatives, good schools and selling people who us formed to help people in LRY, as well as people who us gotten our of LRY who are in a position to develop some of the who are in a position to develop some of the who are in a position to develop some of the who are in a position to develop some of the who are in a position to develop some of the who are in a position to develop some of the who are in a position to develop and some of the who are in a position to develop and some of the conference of the

#### HOW ITS GOING

Since the cleaninghouse / continental conference untiling went out just a short time ago, 60 cleaninghouse forms hour course in, making a grand total of 200. They're now coming in 4 or 5 a day and in a couple of weeks their should be a whole for because they just avvived in most places.

Mat I guess I think ought to happen is that to get more people directly involves in the clemenghouse (which is the only way it house, risers should be a week-long clemenghouse workshop an the clemenghouse, on ways to help fach other do the things we want to do (including peoples the eight week conference (see behave); at which time we can colore the forms - which I've been reading and they're Rively intersting - and mineous the first catalogue to send out to all the people white sent in forms. I think that to actually accomplish something specific in a workshop at Cantineutal would be really encouraging. If it doesn't take tou much time along from people getting to know each other (even though working is are of the best ways to get to know people) it should work.

I think someone aught to write this. A bunch of us have this idea — It por Thought up up in Nicquia fields one night by some paper — that it would be good to have an eight what conference. Next sommers, we could get some land and some pobs and attempt to be set supporting. The obvious treation at this is that its unrealistic, however I would excourage out to look further there is land authorite thorogh land trusts. There are no look further communities wisting now all over the continuat (world), some large ones have existed for decades. Through the clearing house large ones have existed for decades. Through the clearing house I know that there are lots of participants auditable.

For an individual interested in Communities there is little betten chance so start that reeducation necessary to adopt a somely different way of life except so the ir. If this conference leads a premarket living situation, all the better.



cynthia taylor caught in the act. photo by barb stone



## Fed. Ups & Downs

Seeing as how everyone is away at summer camp or on their way to summer camp or wishing they were at summer camp, we thought we'd put down a list of the camps that are still in the forseeable future. So if you got that itch to travel rum to the mailbox with your letter to the registrar.

| CAMP                        | DATE              | SITE  | COST                         | REGISTRAR  |
|-----------------------------|-------------------|---|------------------------------|--|
| MICON                       | July 21-21        | Cap's Lodge, outside of<br>Rollinsville, Colorado |                              | Lia McCoo<br>1354 E 48th<br>Chicago Illinois 60615   |
| SOUTHEAST SUMMER<br>TRI-FED | July 27-August 1  | Camp Betty Hastings<br>Winston-Salem N.C.         | \$40.00                      | Lisa Miller<br>2779 NW 58th Terrace<br>Ft. Lauderdale FL 33313                               |
| LRY CONTINENTAL CONFERENCE  | August 4-11       | Camp New Hope, near<br>Durham, N.C.               | \$40.00                      | Emmy Dennis<br>331 Florida Ave.<br>Ft. Lauderdale, FL 33312                                  |
| OPIK                        | August 18-25      | Chillicothe, Ohio, due<br>South of Columbus       | unknown                      | Meg Huston<br>2812 Fairmont Blvd.<br>Cleveland Hts., OH 44118                                |
| UNICAMP LRY WEEK            | August 25-30      | Unicamp, Honeywood,<br>Ontario, Canada            | \$55.00<br>\$50.00 with tent | Mary Shirley<br>c/o Unitarian House<br>268 Aberdeen Ave.<br>Hamilton, Ont. L8P 2R3<br>CANADA |
| NERO SUMMER'S END           | ends on labor day | somewhere in New<br>England                       | unknown                      | Peter Anderson<br>153 Center Brook Rd.<br>Hampden, CT 06518                                  |
| SUMMER YOUUth CAMP          | September 3-8     | DeBenneville Pines,<br>Angelus Oaks, CA 92305     | \$39.00<br>5 \$42.00 late    | DeBenniville Pines<br>Angelus Oaks CA 92305<br>Checks payable to same                        |



- ONE AMORE THING ABOUT THE CLEAR INCHOUSE THAT I FORGOT -

FOR THE 1ST CLEARING HOUSE.

THERE'VE BEEN LOTS OF EXPERIENCENTS with LEYES Iting together into year allyser sometimes and for a western white parents are sure, but allower yearly educational somethan.

12 LFASE if you've done counting lite this, send (or bring to continental) some occumentation to 25 Beach St. Botton 4/0 the LPY Clemping house.

PLEASE (AXLUDE:

1) General description of the expectations,

2) Basically how the year (or weekens) went,

3) then you'd do it differently
if you did it again
(when you've bourned...)

THANKS.

Also, There's a girl doing a book of Lfy stories.

Send your forwards local conference, thewel, pourly cound other Lfy type.

Stories to the closwinghouse and we'll forward them.

There's a possibility of making LAR travelling stickers for Mesteurents, historian posses, cars and other ebscuis places for cultural sasisfaction.

They'd say

"LEY INSPECTED (DUT NOT "
NECESSARY APPROVED)."
ANYINE INTERESTED?

MUH

Hey Friends,

Just want to remind you that the deadline for the next issue is around the 25th or so of August. If you do stuff after then, go ahead and send it to us because the 25th is just a guess of about when people will be able-and ready to work on the thing. Please send us any material you might have. It would be really a gas if we could have some people write to us about their summer conference experiences, and how about all you aspiring photographers sending us an extra print or so.

I know that since I bought a camera last week, I've been taking pictures like crazy but so far none of them have been particularly good. Sigh, maybe next issue...

If people are into it we can do next issue sort of like a year book or something. Maybe people should write a few paragraphs about where they've been this year and where they think they're going. Hell, there's a lot to write, right?

matthew



# turn on a friend TO PEOPLE

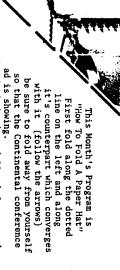
(make checks payable to LRY-People Soup)

SOUP

eight issues a year for two dollars and fifty cents well worth your money in this day and age, when prices just keep on rising and it keeps getting harder to go anywhere. Subscribe to People Soup-LRY comes to your very door eight times a year.

| SUBSC                                   | RIPTION FORM                           |
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| ENCLOSED IS<br>\$2.50.                  | BILL ME (I WILL<br>PAY WITHIN 2 MOS.)  |
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|   |  |
| State                                   | Z1p_                                   |

MEAL TO MULTITUDES



address

phone ( ) means of travel:

are you a vegetarian?

so that you have a brim. Do the same on the other side. You may want to tape or staple your new hat so that it stays together better. Then again you may not.

Now. Where your hat the next time you are Now fold the dotted line below upward

out in the streets.

around some LRYers. We gotta get that advertising

please send this form along with \$15 preregistration to:

signature of guardian

necessary medical attention

331 Florida Ave. ft. Lauderdale Flm. 33312

mmy Dennis

Make checks payable to: CONTINENTAL CONFERENCE EVERYONE MUST PRE-REGISTER!!

camp New Hope

